JOE LOMBARDO
Governor

STATE OF NEVADA

DR KRISTOPHER SANCHEZ
Director

SHARATH CHANDRA
Administrator

CHARVEZ FOGER
Deputy Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY

REAL ESTATE DIVISION

NOTICE & AGENDA OF PUBLIC MEETING

OF THE

NEVADA REAL ESTATE COMMISSION

November 17-19, 2026

The Nevada Real Estate Commission will conduct a meeting **TUESDAY, NOVEMBER 17, 2026, beginning at 9:00 a.m. and each day thereafter at 9:00 a.m. through THURSDAY, NOVEMBER 19, 2026, or until the Commission concludes its business at the following locations:**

November 17, 2026 @ 9:00 AM – In Person Attendance

NEVADA STATE BUSINESS CENTER
3300 WEST SAHARA AVENUE
4TH FLOOR – NEVADA ROOM
LAS VEGAS, NEVADA 89102

WITH VIDEO CONFERENCE TO:
NEVADA DIVISION OF INSURANCE
1818 COLLEGE PARKWAY, SUITE 103A
CARSON CITY, NEVADA 89706

November 18 – 19, 2026 @ 9:00 AM – In Person Attendance

NEVADA STATE BUSINESS CENTER
3300 WEST SAHARA AVENUE
4TH FLOOR – TAHOE ROOM
LAS VEGAS, NEVADA 89102

WITH VIDEO CONFERENCE TO:
NEVADA DIVISION OF INSURANCE
1818 COLLEGE PARKWAY, SUITE 103A
CARSON CITY, NEVADA 89706

COMMISSIONERS WILL BE IN LAS VEGAS

CE credit will be available to licensees who have pre-registered on the Division's website. Members of the public can attend the meeting virtually and participate during the agenda items designated for public comment by video or telephone using the information below:

TEAMS LINK

TUESDAY, NOVEMBER 17, 2026

1 775-321-6111	**PHONE ID: 187 426 945#**
MEETING LINK	**MEETING ID: 294 802 221 149 64** **PASSCODE: 83xW24Tt**

WEDNESDAY NOVEMBER 18, 2026

1 775-321-6111	**PHONE ID: 463 862 922#**
MEETING LINK	**MEETING ID: 210 497 324 466 94** **PASSCODE: A3RR2RX6**

THURSDAY NOVEMBER 19, 2026

1 775-321-6111	**PHONE ID: 780 465 483#**
MEETING LINK	**MEETING ID: 249 716 448 851 26** **PASSCODE: HT3PU23p**

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the President. Items may also be combined for consideration or pulled or removed from the agenda at any time. Individuals who have business before the Commission are solely responsible to see that they are present when their business is conducted.
Pursuant to NRS 241.030 the Commission may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

PUBLIC COMMENT: Public Comment may be limited to three minutes per person at the discretion of the President. The Commission may only act on those items denoted as potential action items. Members of the public may submit written public comment by email to Amy Reveyrand, Commission Coordinator, at areveyrand@red.nv.gov.

NOTICE: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment (NRS 233B.126).
Reasonable efforts will be made to assist and accommodate individuals with physical disabilities who wish to attend the meeting. Please contact Amy Reveyrand at (702) 486-4606, so appropriate accommodation can be provided.

1. **COMMISSION/DIVISION BUSINESS:**
   A. Call to order, introduction of Commissioners in attendance; and establish quorum.
   B. Introduction of Division staff in attendance.

2. **PUBLIC COMMENT:**
   Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Individuals who desire to submit written testimony should submit it to the Commission Coordinator.

   Anyone participating over the phone that wishes to provide public comment should press *5 on your phone to raise your hand and hosting staff will recognize that you would like to give public comment, or you can press *6 to unmute yourself and state your name.

   If you are attending by video, click on the raise hand emoji to indicate that you would like to give public comment. Hosting staff will recognize you or you can unmute yourself and state your name.

PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THEPRESIDENT.

3. <u>COMMISSION/DIVISION BUSINESS:</u>

A. Discussion regarding the Administrator's Report.
B. Discussion regarding the Disciplinary Report.
C. Discussion regarding the Compliance Section's Current Caseload Report, including a summary of recent topics of complaints filed.
D. Discussion regarding the Administrative Sanction Report.
E. Discussion regarding the Continuing Education Report.
F. For possible action: Discussion and possible action to approve the minutes of the August 11, 2026, meeting.
G. For possible action: Discussion and decision on date, time, place, and agenda items for upcoming meetings.
H. Discussion regarding topics discussed during the ARELLO 2026 Annual Conference.

4. <u>FOR POSSIBLE ACTION: DISCUSSION AND DECISION REGARDING LICENSE DENIAL APPEAL PURSUANT TO NAC 645.335</u>

Notes: Pursuant to NRS 241.030, the Nevada Real Estate Commission may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

A. **JUAN MANUEL PADILLA BARAJAS**, for possible action
File No.: LDA-27-006

B. **MORGAN MICHELLE LACY**, for possible action
File No.: LDA-27-007

C. **JONATHAN GANDOLFO**, for possible action
File No.: LDA-27-008

D. **SHANNEL SHIELDS**, for possible action
File No.: LDA-27-009

E. **DANISHA WHITE**, for possible action
File No.: LDA-27-010

F. **REGINALD DILLARD**, for possible action
File No.: LDA-27-011

G. **JOHN MOORE**, for possible action
File No.: LDA-27-012

H. **CHRISTOPHER NIGEL TOOGOOD**, for possible action
File No.: LDA-27-013

I. **TRAVIS HIEMSTRA DEVINE**, for possible action
File No.: LDA-27-014

J. **TERRY FRANKLIN**, for possible action
File No.: LDA-27-015

5. FOR POSSIBLE ACTION: DISCIPLINARY ACTION

A. NRED v. **SHANNON G. LEON,** for possible action
Case No.: 2025-601
License No.: S.0185796 (CLOSED)

B. NRED v. **TALON MICHAEL BEDJOHN**, for possible action
Case No.: 2024-996
License No.: S.0173620 (ACTIVE)

C. NRED v. **ELOUISA FARRALES**, for possible action
Case No.: 2025-410
License No.: B.1000379.INDV (ACTIVE)

D. NRED v. **PATRICK LUTHER**, for possible action
Case No.: 2024-796
License No(s).: B.1003241.LP (ACTIVE), S.0169792 (CLOSED)

E. NRED v. **JENNIFER LEE**, for possible action
Case No.: 2025-546
License No.: S.0191685.LLC (INACTIVE)

F. NRED v. **DEBI A. HANDLEY**, for possible action
Case No.: 2024-771
License No.: B.0036986.CORP (ACTIVE), PM.0165179.BKR (ACTIVE), BS.0036986.MGR (CLOSED), PM.0162788.DES (CLOSED)

G. NRED v. **ILONA MELNICHENKO**, for possible action
Case No.: 2024-772
License No.: S.0199391 (ACTIVE), PM.0168517 (ACTIVE)

H. NRED v. **JOHN SPISSO**, for possible action
Case No.: 2024-773
License No.: Unlicensed

6. PUBLIC COMMENT:

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not

be limited based on viewpoint. Individuals who desire to submit written testimony should submit it to the Commission Coordinator**.**

Anyone participating over the phone that wishes to provide public comment should press *5 on your phone to raise your hand and hosting staff will recognize that you would like to give public comment, or you can press *6 to unmute yourself and state your name.

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PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE PRESIDENT.

7. <u>FOR POSSIBLE ACTION: ADJOURNMENT</u>

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 8:30 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Action Realty & Realty Executives in Action
3250 South Highway 160, Suite 11
Pahrump, Nevada 89048

Century 21/Sonoma Realty
1099 W. Winnemucca Blvd.
Winnemucca, Nevada 89445

Desert Mountain Realty
1060 East Aultman Street
Ely, Nevada 89301

Elko County REALTORS®
557 West Silver, Suite 201A
Elko, Nevada 89801

Las Vegas REALTORS®
6360 S. Rainbow Blvd.
Las Vegas, Nevada 89118

Isom Realty & Insurance
P.O. Box 670
420 Third Street
Hawthorne, Nevada 89415

Nevada REALTORS®
760 Margrave Drive, Suite. 200
Reno, Nevada 89502

Nevada State Business Center
3300 West Sahara Avenue
Second Floor Lobby
Las Vegas, Nevada 89102

Nevada Real Estate Division
1818 College Parkway, Suite 110
Carson City, Nevada 89706

Reiss Properties & Reiss Realty
2510 West Horizon Ridge Parkway, # 230
Henderson, Nevada 89052

Sierra Nevada REALTORS®
5650 Riggins Court, Suite 200
Reno, Nevada 89502

Sierra Nevada REALTORS®
300 South Curry Street, #3
Carson City, Nevada 89703

Nevada Public Notice Website
https://notice.nv.gov/

State of Nevada
Dept. of Business & Industry
State Real Estate Division
INTERNET PAGE:
http://red.nv.gov/Content/Meetings/Real_Estate_Calendar

CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

Amy Reveyrand, Commission Coordinator
Nevada Real Estate Division
3300 W. Sahara Avenue, Suite 350
Las Vegas, Nevada 89102
Phone: 702-486-4606
Email: areveyrand@red.nv.gov