JOE LOMBARDO
Governor

STATE OF NEVADA

DR. KRISTOPHER SANCHEZ
Director

SHARATH CHANDRA
Administrator

CHARVEZ FOGER
Deputy Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION

NOTICE & AGENDA OF PUBLIC MEETING

OF THE
NEVADA COMMISSION OF APPRAISERS OF REAL ESTATE

January 16-18, 2024

The Nevada Commission of Appraisers of Real Estate will conduct a meeting **TUESDAY, JANUARY 16, 2024, beginning at 9:00 a.m. and each day thereafter at 9:00 a.m. through THURSDAY, JANUARY 18, 2024, or until the Commission concludes its business at the following locations:**

NEVADA STATE BUSINESS CENTER
3300 WEST SAHARA AVENUE
4TH FLOOR, TAHOE ROOM
LAS VEGAS, NEVADA 89102

With VIDEO CONFERENCE TO:
NEVADA DIVISION OF INSURANCE
1818 E. COLLEGE PARKWAY, SUITE 103
CARSON CITY, NEVADA 89706

Members of the public can attend the meeting virtually and participate during the agenda items designated for public comment by video or telephone using the information below:

DIAL-IN NUMBER: (844) 621-3956 OR WEBEX.COM

TUESDAY, JANUARY 16, 2024
1-844-621-3956 ACCESS CODE/MEETING NUMBER: 2489 214 1897##
WEBEX.COM MEETING NUMBER:2489 214 1897 MEETING PASSWORD: WWjMMBPA322

WEDNESDAY, JANUARY 17, 2024
1-844-621-3956 ACCESS CODE/MEETING NUMBER: 2487 989 1537##
WEBEX.COM MEETING NUMBER:2487 989 1537 MEETING PASSWORD: E7Tzy8sJiq5

THURSDAY, JANUARY 18, 2024
1-844-621-3956 ACCESS CODE/MEETNG NUMBER: 2486 044 8665##
WEBEX.COM MEETING NUMBER:2486 044 8665 MEETING PASSWORD: EGiRCSkc368

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated. Items may be taken out of the order presented on the agenda by the discretion of the President. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Pursuant to NRS 241.030 the Commission may conduct a closed meeting to consider the character, allegation of misconduct, professional competence, or physical and mental health of a person.

NOTICE: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment (NRS 233B.126).

1) **COMMISSION/DIVISION BUSINESS:**
   - **A.** Call to order, introduction of Commissioners in attendance; and establish quorum.
   - **B.** Swearing in of new Commissioners.
   - **C.** Introduction of Division staff in attendance.

2) **PUBLIC COMMENT:**
   Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit it to the Commission Coordinator.
   Anyone participating over the phone that wishes to provide public comment should press *3 on your phone to raise your hand and hosting staff will recognize that you would like to give public comment, or you can press *6 to unmute yourself and state your name.
   If you are attending by video, click on the raise hand emoji to indicate that you would like to give public comment and hosting staff will recognize you or you can unmute yourself and state your name.
   PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE PRESIDENT.

3) **FOR POSSIBE ACTION: DISCUSSION AND DECISION REGARDING RESPONDENT'S PETITION FOR REHEARING OF DISCIPLINARY ACTION:**
   - **A.** NRED v. **THOMAS L. WITHERBY,** for possible action
     Case No. 2020-492, AP21.045.S
     License No. A.0001528-CR (Closed)

4) **DISCUSSION AND POSSIBLE ACTION REGARDING ADVISORY REVIEW COMMITTEE INFORMAL CONFERENCE RECOMMENDATION:**
   - **A.** NRED **V. TABITHA STEPHENS,** for possible action
     Case No. 2021-268, AP21.033.S
     License No. A.0207915-CR (Active)

5) **DISCIPLINARY ACTION: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION:**
   - **A.** NRED v. **KRISTEN N. ASTE**, for possible action
     Case No. 2020-676, AP21.009.S
     License No. A.0007406-CR (Active)

B. NRED v. **CHARLES S. MANESS**, for possible action
Case No. 2021-311, AP21.036.S
License No. A.0007326-CR (Active)

C. NRED v. **KENT THE SOULE,** for possible action
Case No. 2021-717, AP22.03.S
License No. A.0007851-CR (Active)

D. NRED v. **KENT THE SOULE,** for possible action
Case No. 2021-897, AP22.008.S
License No. A.0007851-CR (Active)

E. NRED v. **JOSHUA RYAN STALK**, for possible action
Case No. 2020-1080, AP21.024.S
License No. A.0207120-RES (Active)

F. NRED v. **PATRICIA WOOD**, for possible action
Case No. 2021-387, AP21.037.S
License No. A.0001344-CR (Closed)

6) COMMISSION/DIVISION BUSINESS:

A. Discussion regarding the Administrator's report.
B. Discussion regarding the Disciplinary Report.
C. Discussion regarding Appraisal Program Manager's report on compliance caseload.
D. For possible action: Discussion and possible action to approve the minutes of the October 03, 2023, meeting.
E. Discussion regarding NRS/NAC 645C.

7) FOR POSSIBLE ACTION: DISCUSSION AND DECISION ON DATE, TIME, PLACE, AND AGENDA ITEMS FOR UPCOMING MEETING(S).

8) PUBLIC COMMENT:

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken on a matter. No comments may be made regarding a matter that is or may be the subject of a formal complaint before the Commission. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit it to the Commission Coordinator. ***PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE PRESIDENT.***

9) FOR POSSIBLE ACTION: ADJOURNMENT

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS

Carson City Assessor
201 N. Carson Street, Suite 6
Carson City, NV 89701

Churchill County Assessor 155
N. Taylor Street, Suite 200
Fallon, NV 89406

Clark County Assessor
500 S. Grand Central Pkwy
Second Floor
Las Vegas, NV 89106

Douglas County Assessor
1616 8th Street
P.O. Box 218
Minden, NV 89423

Elko County Treasurer
571 Idaho St. Ste 101
Elko, NV 89801

Humboldt County Assessor
50 W. Fifth Street
Winnemucca, NV 89445

Lander County Assessor
315 S. Humboldt
Battle Mountain, NV 89820

Lyon County Assessor
Lyon County Courthouse
P.O. Box 460
Yerington, NV 89447

Mineral County Assessor
1st & A Street
P.O. Box 400
Hawthorne, NV 89515

Nevada Association of Realtors
760 Margrave Drive, Suite 200
Reno, NV 89510

Nevada Real Estate Division
3300 W. Sahara Avenue,
Las Vegas, NV 89102

Nevada Public Notice Website
https://notice.nv.gov/

NDOT-Right of Way Division
123 E. Washington Avenue
Las Vegas, NV 89301

NDOT - Chief ROW Agent
Capitol Complex
Carson City, NV 89710

Nevada Chapter Appraisal Institute
2251 N. Rampart Blvd., Suite 1495
Las Vegas, Nevada 89128

Nye County Assessor
Nye County Courthouse
P.O. Box 271
Tonopah, NV 89049

Pershing County Assessor
400 Main Street
P.O. Box 89
Lovelock, NV 89419

Washoe County Assessor
1001 E. 9th Street, P.O. Box 11130
Reno, NV 89520

White Pine County Assessor
297 Nevada Northern Railway, Suite 3
Ely, NV 89301

State of Nevada
Dept. of Business & Industry
State Real Estate Division
INTERNET
PAGE: http://red.nv.gov/Content/Meetings/Real_Estate_Calendar

Contact for Supporting Materials:
MARIA GALLO
Commission Coordinator
Nevada Real Estate Division
3300 W. Sahara Avenue, Suite 350
Las Vegas, Nevada 89102
Phone: 702-486-4074
Email: mgallo@red.nv.gov